



## NOTICE TO CONTRACTORS BULLETIN

**SPRINGFIELD, IL 62764**

**Thursday, March 3, 2016**

**BULLETIN NO.16-9**

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

**SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.**

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Bartlett		3/15/2016	10:00AM
	Bartlett	16-00000-00-GM	3/14/2016	10:00AM
	Bartlett	16-00000-00-GM	3/14/2016	10:15AM
	Cook	15-A5014-08-BR	3/23/2016	10:00AM
	Harvard	16-00065-00-RS	3/15/2016	10:00AM
	Kane	13-00244-01-DR	3/9/2016	09:00AM
	Lake	15-00144-21-RS	3/15/2016	10:00AM
	Lake	16-00000-00-GM	3/15/2016	10:00AM
	Lake County	16-00000-04-GM	3/15/2016	10:00AM
	Lake County	16-00000-13-GM	3/15/2016	10:00AM
	Lake County	16-00268-14-TL	3/15/2016	10:00AM
	Lisle	15-00062-00-RS	3/10/2017	11:00AM
	Long Grove	16-00008-00-PV	3/10/2016	10:00AM
	McHenry	11-00395-00-WR	3/10/2016	09:00AM
	South Barrington	16-00000-00-GM	3/24/2016	10:00AM
	Sugar Grove	16-00000-00-GM	3/7/2016	02:00PM
	Vernon Hills	17-00000-00-GM	3/8/2016	10:00AM
	Will	16-00000-05-GM	3/16/2016	09:30AM
<b>District: 2</b>				
	Freeport	16-00000-00-GM	3/10/2016	10:00AM
	Freeport	16-00000-00-GM	3/10/2016	10:00AM
	Lee	16-00000-00-GM	3/8/2016	09:00AM
	LEE COUNTY	16-XX000-XX-GM	3/8/2016	09:00AM
<b>District: 3</b>				
	Bureau Co	16-XX000-02-GM	3/7/2016	09:00AM
	DeKalb	10-00178-00-SG	3/14/2016	10:00AM
	Gibson City	15-00034-00-RS	3/8/2016	08:30AM
	Kankakee Co	16-06000-00-GM	3/10/2016	09:00AM
	Kankakee Co	16-12000-00-GM Bit Surf Treat	3/10/2016	09:00AM
	Kankakee Co	16-12000-00-GM Furn&Stockpile	3/10/2016	09:00AM
	Kankakee Co	16-15000-00-GM	3/10/2016	09:00AM
	Livingston	06-26106-05-BR	3/8/2016	10:00AM
	Livingston	13-06107-04-BR	3/8/2016	10:00AM
	Livingston	14-09115-00-BR	3/8/2016	10:00AM

Livingston Co	16-00000-00-GM	3/8/2016	10:00AM
Livingston Co	16-11000-00-GM	3/8/2016	10:00AM
Livingston Co	16-13000-00-GM	3/8/2016	10:00AM
Livingston Co	16-XX000-00-GM Comb Bit Matl	3/8/2016	10:00AM
Livingston Co	2016 Comb Bit Seal	3/8/2016	10:00AM
Livingston Co	2016 Comb Calcium	3/8/2016	10:00AM
Livingston Co	2016 Comb Culvert	3/8/2016	10:00AM
Livingston Co	2016 Comb Rock FD to Jobsite	3/8/2016	10:00AM
Livingston Co	2016 Comb Rock FD to Stockpile	3/8/2016	10:00AM
Livingston Co	2016 Comb Signs	3/8/2016	10:00AM
Manlius	16-00000-00-GM	3/7/2016	09:00AM

**District: 4**

Henderson	16-00000-00-GM	3/7/2016	09:00AM
Ipava	16-00000-00-GM	3/7/2016	10:00AM
Marshall	16-00000-00-GM	3/9/2016	10:30AM
Mercer	16-00000-00-GM	3/10/2016	10:00AM
Putnam	16-00000-00-GM	3/9/2016	10:30AM
Woodford	11-00141-00-BR	3/7/2016	08:00AM
Woodford	14-05147-00-BR	3/7/2016	08:00AM

**District: 5**

Champaign	16-00305-00-PV	3/11/2016	10:00am
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**District: 6**

Auburn	15-00016-00-SW	3/18/2016	10:00AM
LOGAN COUNTY	16-xx000-00-GM	3/8/2016	10:00AM

**District: 7**

Macon County	15-00272-00-DR	3/8/2016	10:00AM
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**District: 8**

Madison	14-00123-08-RS	3/8/2016	10:30am
Monroe	16-00000-00-GM	3/10/2016	10:00AM
Monroe Road Districts	16-(01-10)000-00-GM	3/10/2016	10:00AM
Randolph	16-00000-00-GM	3/9/2016	09:00AM
Randolph County RD	16-(01-04)000-00-GM	3/9/2016	09:00AM

**District: 9**

Jefferson	16-00000-00-GM	3/8/2016	10:30AM
JEFFERSON CO.	16-XX000-00-GM	3/8/2016	10:30AM
Union	16-00000-00-GM	3/8/2016	10:00AM
White	16-__000-00-GM	3/8/2016	10:00AM
White	16-00000-00-GM	3/8/2016	10:00AM

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Algonquin	16-00000-00-GM ### ATC	10:00AM	3/16/2016	Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102

**Description:** F.O.B. CITY TRUCKS AT PLANT  
1000 TON HOT-MIX ASPH. SURFACE COURSE, MIX "D", N50  
600 TON HOT-MIX ASPH. BINDER COURSE, IL-19.0, N50

**Project Location:**

**Proposal Available:** Village Clerk, 2200 Harnish Drive, Algonquin, IL 60102

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Hainesville	17-00000-00-GM ### ATC	10:00AM	3/15/2016	Village of Hainesville 100 N. Hainesville Road Hainesville, IL

**Description:** CONST. PAV'T RESURFACING VARIABLE WIDTH W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (544 TON); INCL. 1620 LBS. BIT. MAT'L PRIME COAT; 100 TON LEVELING BINDER; 3399 SQ. YD. HOT-MIX ASPH. SURF. REM.; VARIOUS QUANTITIES OF CL. D PATCH, TY. I,II,III,IV; 72 L.FT. PAV'T MARKING-LNE, 24"; 10 EA. DRAINAGE STRUCTURE TO BE ADJUSTED; 100 L.FT. CURB AND GUTTER REM.; 100 CURB AND GUTTER TY. M3.12; 192 SIDEWALK REM.; 192 CONC. SIDEWALK, 4"; 24 DETECTIBLE WARNING; 30 SQ. YD. TOPSOIL FURN. AND PLACE; 30 SQ. YD SEEDING, CL. I; 1 LSUM. TRAFFIC CONTROL AND PROTECTION (0.38 MI.)

**Project Location:** SANCTUARY COURT AND E. BIG HORN DRIVE

**Proposal Available:** Village of Hainesville, 100 N. Hainesville Road, Hainesville, IL

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Morton Grove	16-00000-02-GM ### ATC ***	10:00AM	3/14/2016	Village of Morton Grove 7840 Nagel Avenue Morton Grove, IL 60053

**Description:** 4044 UNIT-MONTH MAINTAINING STREET LIGHTING EQUIPMENT; 120 UNIT-MONTH MAINTAINING TRAFFIC CONTROL SIGNAL EQUIPMENT; 12 UNIT-MONTH MAINTAINING FLASHING TRAFFIC CONTROL SIGNAL EQUIPMENT; 12 UNIT-MONTH MAINTAINING TRAFFIC CONTROL INTERCONNECTION SYSTEM; 200 FT. DETECTOR LOOP, TYPE 1; 2 EACH REM. AND REPLACE LIGHTING UNIT

Plans and Proposal Available at <http://www.mortongroveil.org/business/bids-and-proposals/>

**Project Location:** various LOCATION WITHIN VILLAGE OF MORTON GROVE

**Proposal Available:** Director of Public Work, 7840 Nagle Avenue, Morton Grove, IL 60053

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Mundelein	16-00103-00-FP ### ATC	11:00AM	3/16/2016	Mundelein

**Description:** CONST. VARIABLE WIDTH PAV'T RECONSTRUCTION W/ HMA BINDER CSE., IL-19.0, N50 (3,084 TON), INCL. 19,214 SQ. YD. SUB. GRAN. MAT'L., TY. B (4"-10"); 3,418 SQ. YD. D/W PAV'T REM.; 2,593 SQ. YD. HMA D/W PAV'T.; 2,686 CU. YD. EARTH EXC.; 2,392 CU. YD. REM. & DISP. UNS. MAT'L.; 4,550 CU. YD. TRENCH BACKFILL; 450 SQ. YD. PCC D/W PAV'T.; 11,332 FT. COMB. CONC. C&G, TY. M3.12; 280 FT. COMB. CURB REM.; 15,687 SQ. YD. PAV'T REM.; 2,875 FT. ST. SEWER (VAR. TYPES); 6,133 FT. WATER MAIN (6"-8"); 3,909 FT. PERIM. EROSION BARRIER; 2,263 FT. TEMP. FENCE; 16,942 SQ. YD. TOPSOIL FURN. & PLACE (4"); 3.6 ACRE SEEDING, CL 1A; 2,115 FT. PIPE CULV. REM.; 372 UNIT TREE REM. (6" THRU 15" DIA. & OVER); 101 SQ. YD. HMA SURF. REM. (BUTT-JT); 735 FT. ST. SEWER REM. (8"-36"); ASSORTED DRAINAGE APPURTENANCES, ETC. (1.12 MI.)

**Project Location:** VARIOUS STREETS

**Proposal Available:** HR Green, Inc., 420 N. Front Street, McHenry, IL 60050 (Jeff Strzalka 815.759.8359) **Proposal Fee:** \$100.00

City/County	Section No.	Time	Date	Location of Letting
Mundelein	16-00103-01-FP ### ATC	11:00AM	3/16/2016	Mundelein

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/ HMA SURF. CSE., MIX D, N50 (2,036 TON), INCL. 4,475 POUND BIT. MAT'L (TACK COAT); 500 TON HMA BINDER CSE., IL-19.0, N50; 4,035 SQ. YD. HMA SURF. REM. (VAR. TYPES); 350 FT. COMB. C&G REM. & REPL.; 1,400 SQ. FT. PCC S/W REM.; 1,400 SQ. FT. PCC S/W (5"); 402 FT. THERMOPLASTIC PAV'T MARKING-LINE (4"-24"); 200 SQ. YD. PAV'T PATCHING (VAR. TYPES); ETC. (1.38 MI.)

**Project Location:** VARIOUS STREETS

**Proposal Available:** HR Green, Inc., 420 N. Front Street, McHenry, IL 60050 (Jeff Strzalka 815.759.8359) **Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Roselle	16-00000-00-GM ### ATC	02:00PM	3/29/2016	Roselle

**Description:** Section No.: 16-00000-01-GM  
2016 Street Improvements Program shall consists of the construction of variable width pavement resurfacing including 6,260 LF of Comb. Conc. Curb & Gutter Removal and Replacement; 6,925 SF of PCC Sidewalk Removal and Replacement; 69,364 SY of HMA Surface Removal; 1,450 SY of HMA Pavement Patching; 2,993 Tons of Leveling Binder (MM), N50; 5,987 Tons of HMA Surface Course, Mixture "D", N50 and other incidental & miscellaneous work.

**Project Location:** various locations within Village of Roselle

**Proposal Available:** ROSELLE PUBLIC WORKS (630) 671 2360 (JORGE JORDA)  
474 CONGRESS CIRCLE, ROSELLE, IL 60172 **Proposal Fee:** \$40.00

City/County	Section No.	Time	Date	Location of Letting
South Elgin	15-00047-00-FP ### ATC	11:00AM	3/17/2016	South Elgin

**Description:** CONST. VAR. WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,384 TON) INCL. 1,839 TON BINDER CSE., IL-19, N50; 48,111 LBS. BIT. MAT'L. (TACK COAT); 6,421 SQ. YD. HOT-MIX ASPH. SURF. REM. (4"); 4,829 SQ. YD. PAV'T. REM.; 2,868 CUYD EARTH EXC.; 555 CUYD. ROCK EXC.; 1,460 CU. YD. REM. & DISP. UNSUITABLE MAT'L.; 6,184 SQ. YD. AGG. SUBGRADE IMP. (12"); 7,091 SQ. YD. PREP. OF BASE; 214 TON AGG. BASE REPAIR; 4,236 SQ. FT. S/W REM.; 3,536 SQ. FT. PCC S/W (5"); 50,000 FT. CRACK ROUTING (PAV'T.); 20,000 LBS. CRACK FILLING; 19 EA. DECORATIVE LIGHT POLE AND LUMINAIRES (INSTALL ONLY); 1,330 FT. DUCTILE IRON WATER MAIN (8"); ASSORTED DRAINAGE APPURTENANCES, ETC. (0.72 MI.) AS OPTION 1 OR CONST. VAR. WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (3,601 TON) INCL. 4,714 TON BINDER CSE., IL-19, N50; 127,941 LBS. BIT. MAT'L. (TACK COAT); 26,406 SQ. YD. HOT-MIX ASPH. SURF. REM. (4"); 4,829 SQ. YD. PAV'T. REM.; 2,868 CUYD EARTH EXC.; 555 CUYD. ROCK EXC.; 1,460 CU. YD. REM. & DISP. UNSUITABLE MAT'L.; 6,184 SQ. YD. AGG. SUBGRADE IMP. (12"); 27,076 SQ. YD. PREP. OF BASE; 766 TON AGG. BASE REPAIR; 9,348 SQ. FT. S/W REM.; 8,648 SQ. FT. PCC S/W (5"); 50,000 FT. CRACK ROUTING (PAV'T.); 20,000 LBS. CRACK FILLING; 19 EA. DECORATIVE LIGHT POLE AND LUMINAIRES (INSTALL ONLY); 1,330 FT. DUCTILE IRON WATER MAIN (8"); ASSORTED DRAINAGE APPURTENANCES, ETC. (2.27 MI.) AS OPTION 2.

**Project Location:**

**Proposal Available:** BAXTER&WOODMAN, INC. (815) 4591260 (KEVIN LUSTERIO)  
ACCESS WWW.BHFX.NET TO OBTAIN PAPER DOCUMENTS FOR \$125 OR  
DOWNLOAD FOR \$65 **Proposal Fee:** \$125.00

City/County	Section No.	Time	Date	Location of Letting
Westmont	15-00108-00-RS ### ATC	10:00AM	3/15/2016	Westmont

**Description:** CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (10,376 TON) INCL. 6,917 TON LEVEL BINDER (MM); 53,211 LBS. BIT. MAT'L. (PRIME); 118,247 SQ.YD. HOT-MIX APSPH. SURF. REM. (2.5"); 15,175 SQ.FT. S/W REM.; 13,400 SQ.FT. PCC S/W (5"); 1,776 SQ.FT. DETECTABLE WARNINGS; 6,533 FT. PCC C&G REM.&REPL.; 118,247 SQ.YD. AREA REFL. CRACK CONTROL TREAT.; 389 TON AGG. SHLDR., TY A; 955 FT. DETECTOR LOOP REPL.; 1,200 SQ.YD. PCC ALLEY APRON REM.&REPL. (9"); 17,300 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4"-24"); 144 SQ.FT. THERMOPLASTIC PAV'T. MARKING L&S; ETC. (7.6 MI.)

**Project Location:**

**Proposal Available:** VILLAGE CLERK OFFICE (630) 981 6295 (NORIEL NORIEGA)  
31 W. QUINCY STREET, WESTMONT, IL 60559  
NNORIEGA@WESTMONT.IL.GOV

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
WILL	16-00000-00-GM ATC Non-MFT	11:00AM	3/15/2016	WHEATLAND ROAD DISTRICT

WHEATLAND

**Description:** CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HMA SURF. CSE., MIX D, N50 (7,475 TON), INCL. 57,130 LBS. BIT. MAT'L (PRIME); 4,745 TON LEVEL BINDER (MM) N50; 86,575 SQ. YD. HMA SURF. REM. (VAR. TYPES); 840 SQ. YD. PAV'T PATCHING (VAR. TYPES); 7,770 SQ. FT. PCC SW REM. & REPL.; 5,972 FT. COMB. C&G REM. & REPL.; 1,890 TON AGG SHOULDER, TYPE B; 2,579 FT. THERMOPLASTIC PAV'T MARKING-LINE (6"-24"); ETC. (5.85 MI.)

**Project Location:**

**Proposal Available:** HR GREEN, INC. (815-462-9324)  
323 ALANA DRIVE  
NEW LENOX, IL 60451

**Proposal Fee:** \$25.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Moline	16-00000-00-GM ### ATC	11:00AM	3/15/2016	OFFICE OF CITY ENGINEER, MOLINE

**Description:** CONST. CLASS B PATCH, TY. I, II, III & IV (12,820 S.Y.), INCL. 625 S.Y. CLASS B PATCH, TY. I, II, III & IV W/HMA, 500 S.Y. BRICK PVM'T. PATCHING, 7,000 S.Y. AGG. BASE CSE., TY. B, 6", 9,000 EA. EPOXY COATED DEFORMED BARS 3/4"X18", 5,000 S.F. PCC SIDEWALK 4" REM. & REPL., 30 EA. MH TO BE ADJ. W/NEW F&L, 200 S.Y. COLORED & STAMPED PCC PVM'T. 9", 150 S.F. DETECTABLE WARNINGS, 1,500 S.F. PCC SIDEWALK RAMP, 6", ETC.

**Project Location:** VARIOUS STREETS THROUGHOUT THE CITY OF MOLINE

**Proposal Available:** THE OFFICE OF THE CITY ENGINEER  
3635 4TH AVENUE  
MOLINE, IL 61265  
309/524-2350

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Bradley	16-00000-00-GM ### ATC	10:00AM	3/14/2016	VILLAGE OF BRADLEY

N/A.

**Description:** (6,705 SY) HOT MIX ASPHALT SURFACE REMOVAL, 1-1/2"; (671 GAL) BITUMINOUS MATERIALS (PRIME COAT); (563 TON) HOT MIX ASPHALT SURFACE COURSE, MIX C, N50; (466 SY) PAVEMENT PATCHING; (6,800 FT) CRACK SEALING - HMA PAVEMENT; (2,095 FT) REMOVE & REPLACE CONCRETE CURB & GUTTER; (3,798 SF) REMOVE & REPLACE PCC SIDEWALK, 5"; (640 SF) REMOVE & REPLACE PCC DRIVEWAY, 5"; (32 SF) DETECTABLE WARNINGS; (4 EA) MANHOLE ADJUSTMENTS; MODIFIED URETHANE PAVEMENT MARKINGS: (4,460 FT) 4" LINE; (3,892 FT) 6" LINE; (298 FT) 12" LINE; (300 FT) 24" LINE; (151 SF) LETTERS & SYMBOLS.

ELECTRONIC BID PACKETS AVAILABLE.

**Project Location:** VARIOUS VILLAGE STREETS (LOCATION MAP IN BID PACKET).**Proposal Available:** M. GINGERICH, GEREAX, & ASSOCIATES  
BRADLEY, IL 60915  
(815) 939-4921**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Iroquois	13-09129-00-BR ### TBP ATC	09:00AM	3/16/2016	IROQUOIS COUNTY ADMINISTRATIVE CENTER, WATSEKA, IL

CRESCENT ROAD DISTRICT.

**Description:** CONSTR SINGLE SPAN BRIDGE (1 @ 34'-0") W/PP CONC DECK BEAMS (1,122 SF), INCLUDING: (182 CY) EARTH EXC; (115 CY) CHANNEL EXC; (8 CY) TRENCH BACKFILL; (210 TON) STONE RIPRAP, CL A5; (426 TON) AGG SURF CSE, TY B; (1 EA) REM EXIST STR; (28.2 CY) CONC STRUCT; (3,130 LB) REBAR, EPOXY CTD; (71 FT) STEEL RAILING, TY S1; (315 FT) FURN & DRIVE METAL SHELL PILES, 12"x25"; (1 EA) TEST PILE METAL SHELL; (248 FT) PIPE CULV, CL C, TY 1 (15"x18"); (60 FT) STORM SEWERS, TY B, TY 1, 12"; (0.2 ACRE) SEEDING, CL 2, SPECIAL; ETC.

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 03/14/16. THERE WILL BE A CHARGE OF \$25.00 FOR EACH PROPOSAL.

**Project Location:** 1.5 MILES EAST AND 3 MILES SOUTH OF CRESCENT CITY, IL.**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois Co	16-XX000-01-GM ### ATC	09:00AM	3/16/2016	IROQUOIS COUNTY ADMINISTRATIVE CENTER, WATSEKA, IL

VARIOUS ROAD DISTRICTS.

**Description:** FURN & APPLY (5 TWP & CO): (154,048 GAL) HFE-150 & HFP (SEAL); (10,098 GAL) MC-30 (PRIME); (371 TON) CM-14 (COVER); (4,703 TON) CM-16 AGG (SEAL).

FURN &amp; APPLY/APPLY ONLY BY SQ YDS (15 TWP): (336,120 GAL) HFE-150, HFP &amp; PG 46-28 (SEAL); (10,553 GAL) MC-30 (PRIME); (86,743 SY) CM-14 AGG (COVER &amp; SEAL); (870,890 SY) CM-16 AGG (SEAL).

FURN &amp; APPLY/APPLY ONLY BY THE TON (4 TWP): (112,983 GAL) HFE-150 &amp; PG 46-28 (SEAL); (2,204 GAL) MC-30 (PRIME); (50 TON) CM-14 AGG (COVER); (3,737 TON) CM-16 AGG (SEAL).

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 03/14/16. THERE WILL BE A CHARGE OF \$25.00 FOR EACH PROPOSAL.

**Project Location:****Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois Co	16-XX000-02-GM	09:00AM	3/16/2016	IROQUOIS COUNTY ADMINISTRATIVE CENTER, WATSEKA, IL

VARIOUS ROAD DISTRICTS.

**Description:** FURN TO STOCKPILE: (1,015 TON) CM-14 AGG (COVER OR SEAL); (15,535 TON) CM-16 AGG (SEAL).

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 03/14/16. THERE WILL BE A CHARGE OF \$25.00 FOR EACH PROPOSAL.

**Project Location:**

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois Co	16-XX000-03-GM	09:00AM	3/16/2016	IROQUOIS COUNTY ADMINISTRATIVE CENTER, WATSEKA, IL

VARIOUS ROAD DISTRICTS.

**Description:** FURN TO STOCKPILE: (32,100 TON) CM-6 OR CM-10 AGG (BASE REPAIR).

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 03/14/16. THERE WILL BE A CHARGE OF \$25.00 FOR EACH PROPOSAL.

**Project Location:** VARIOUS ROAD DISTRICTS AND IROQUOIS COUNTY.

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois Co	16-XX000-04-GM ATC	09:00AM	3/16/2016	IROQUOIS COUNTY ADMINISTRATIVE CENTER, WATSEKA, IL

VARIOUS ROAD DISTRICTS.

**Description:** FURN AND SPREAD: (7,700 TON) CM-6 OR CM-10 AGG (BASE REPAIR).

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 03/14/16. THERE WILL BE A CHARGE OF \$25.00 FOR EACH PROPOSAL.

**Project Location:**

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois Co	16-XX000-05-GM ATC	09:00AM	3/16/2016	IROQUOIS COUNTY ADMINISTRATIVE CENTER, WATSEKA, IL

VARIOUS ROAD DISTRICTS.

**Description:** FURN AND APPLY: (30 DRY TON) CALCIUM CHLORIDE (38% SOLUTION).

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 03/14/16. THERE WILL BE A CHARGE OF \$25.00 FOR EACH PROPOSAL.

**Project Location:**

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois Co	16-XX000-06-GM	09:00AM	3/16/2016	IROQUOIS COUNTY ADMINISTRATIVE CENTER, WATSEKA, IL

VARIOUS ROAD DISTRICTS.

**Description:** FURN TO STOCKPILE: (3,316 FT) PIPE CULV, CL C, TY 1 (15"-120" ERS); (52 EA) BANDS, CL C, TY 1 (15"-72"); (1 EA) END SECTION, CL C, TY 1 (72").

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 03/14/16. THERE WILL BE A CHARGE OF \$25.00 FOR EACH PROPOSAL.

**Project Location:** VARIOUS ROAD DISTRICTS AND IROQUOIS COUNTY.

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois Co	16-XX000-07-GM	09:00AM	3/16/2016	IROQUOIS COUNTY ADMINISTRATIVE CENTER, WATSEKA, IL

VARIOUS ROAD DISTRICTS.

**Description:** FOB PLANT: (12,000 GAL) CM-300 BIT MATL (SEAL).

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 03/14/16. THERE WILL BE A CHARGE OF \$25.00 FOR EACH PROPOSAL.

**Project Location:** IROQUOIS COUNTY HIGHWAY DEPARTMENT.

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
LaSalle Co	13-00335-00-RS ### ATC Non-MFT	09:00AM	3/15/2016	OTTAWA, IL

**Description:** CONSTRUCT: (775 CY) EARTH: (298 CY) TOPSOIL EXC & PLACEMENT; (2,107 SY) AGG SUB-GRADE IMPROVEMENT, 12"; (134 LF) STORM SEWER RUBBER GASKET, CL A, TY 2, 24"; (1 EA) PRC FLRD END SEC, 60"; (2 EA) PRC FLRD END SEC, 24"; (15,233 LB) BIT MATL PR CT; (500 TON) HMA BIND CSE, IL-19.0, N50, 5-1/4"; (739 TON) HMA BIND CSE, IL-19.0, N50, 5"; (725 TON) HMA LEV BIND, MM, N40, 3/4"; (1,130 TON) HMA SURF CSE, MIX D, N50, 1-1/4"; (355 LF) COMB CONC C&G, TY B-6.18; (140 TON) AGG SHLDRS, TY B, 6"; (84 SY) RIPRAP, RR3; (74 SY) RIPRAP, RR4; (0.82 ACRE) SEEDING, CL 2A; AND OTHER MISC ITEMS.

AUTHORIZATION TO BID REQUIRED MIN 24 HOURS PRIOR TO BID OPENING. BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

**Project Location:** ON CH 13 FROM US ROUTE 6 NORTHERLY APPROXIMATELY 0.920 MILES.

**Proposal Available:** LASALLE COUNTY HIGHWAY DEPT  
OTTAWA, IL 61350  
(815) 434-0743

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
LaSalle Co	16-00000-00-GM ### ATC	09:00AM	3/15/2016	OTTAWA, IL

N/A.

**Description:** APPLICATION OF: (5,200 GAL) PAINT PVT MARKING LINE 4", YELLOW; (9,363 GAL) PAINT PVT MARKING LINE 4", WHITE; (87,376 LB) GLASS BEADS.

AUTHORIZATION TO BID REQUIRED MIN 24 HOURS PRIOR TO BID OPENING. BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

**Project Location:** VARIOUS COUNTY HIGHWAYS IN LASALLE COUNTY.

**Proposal Available:** LASALLE COUNTY HIGHWAY DEPT  
OTTAWA, IL 61350  
(815) 434-0743

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
LaSalle Co	16-10000-03-GM	09:00AM	3/15/2016	OTTAWA, IL

### ATC

EDEN ROAD DISTRICT.

**Description:** DELIVER & INSTALL: (2,838 TON) AGG SURF CSE, TY B (100% CRUSHED).

AUTHORIZATION TO BID REQUIRED MIN 24 HOURS PRIOR TO BID OPENING. BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

**Project Location:** VARIOUS ROADS IN EDEN TOWNSHIP.

**Proposal Available:** LASALLE COUNTY HIGHWAY DEPT.  
OTTAWA, IL 61350  
(815) 434-0743

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
LaSalle Co	16-13000-02-GM	09:00AM	3/15/2016	OTTAWA, IL

FREEDOM ROAD DISTRICT.

**Description:** FURNISH: (3,000 TON) AGG SURF CSE, TY B (100% CRUSHED LIMESTONE) (FOB).

AUTHORIZATION TO BID REQUIRED MIN 24 HOURS PRIOR TO BID OPENING. BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

**Project Location:** VARIOUS ROADS WITHIN FREEDOM TOWNSHIP.

**Proposal Available:** LASALLE COUNTY HIGHWAY DEPT.  
OTTAWA, IL 61350  
(815) 434-0743

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
LaSalle Co	16-14000-02-GM	09:00AM	3/15/2016	OTTAWA, IL

GRAND RAPIDS ROAD DISTRICT.

**Description:** FURNISH: (5,400 TON) AGG SURF CSE, TY B (100% CRUSHED LIMESTONE) (FOB).

AUTHORIZATION TO BID REQUIRED MIN 24 HOURS PRIOR TO BID OPENING. BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

**Project Location:** VARIOUS ROADS WITHIN GRAND RAPIDS TOWNSHIP.

**Proposal Available:** LASALLE COUNTY HIGHWAY DEPT.  
OTTAWA, IL 61350  
(815) 434-0743

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
LaSalle Co	2016 CAPE SEAL, GR 1 & 2	09:00AM	3/15/2016	OTTAWA, IL

### ATC

VARIOUS ROAD DISTRICTS.

**Description:** DELIVER & INSTALL; (47,481 GAL) BIT MATLS C&S COAT (HFE-90); (37,321 GAL) BIT MATLS C&S COAT (PG 46-28); (3,096 TON) SEAL COAT AGG (CA-16); (234,431 SY) MICRO-SURF, TY II, 1-PASS; (8,747 SY) INCIDENTAL MICRO-SURF, TY II, 1-PASS; (7,575 FT) SHORT-TERM PVT MRK TAPE; (218,668 FT) PAINT PVT MRK LINE 4"; (36 FT) PAINT PVT MRK LINE 24"; (61.2 SF) PAINT PVT MRK LETTERS & SYMBOLS; (43,394 LB) CRACK FILLING (SPL).

AUTHORIZATION TO BID REQUIRED MIN 24 HOURS PRIOR TO BID OPENING. BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

**Project Location:** VARIOUS TOWNSHIP AND COUNTY HIGHWAYS THROUGHOUT LASALLE COUNTY.

**Proposal Available:** LASALLE COUNTY HIGHWAY DEPT.  
OTTAWA, IL 61350  
(815) 434-0743

**Proposal Fee:**

No New Advertisements

**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

City/County	Section No.	Time	Date	Location of Letting
DeWitt	16-00000-00-GM	10:00am	3/15/2016	County Engineer's Office 9900 Revere Rd Clinton IL 61727

Various Townships

**Description: MFT**

Furnished &amp; Stockpiled

CM-16 Crushed Gravel - 540 Ton

CM-16 Crushed Stone or Crushed Gravel - 1490 Ton

CA-16 - 840 Ton

CA-6 or 10 Crushed Stone - 3170 Ton

MFT

FOB Pit of Quarry

CA-16 - 630 Ton

CM-16 - 710 Ton

CM-16 Crushed Gravel - 770 Ton

NON-MFT

Furnished &amp; Stockpiled

CA-16 - 1930 Ton

\*SEE PROPOSAL\*

**Project Location:** Various Road Districts in DeWitt County**Proposal Available:** County Engineer's Office  
9900 Revere Rd  
Clinton IL 61727  
(217) 935 2438**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
DeWitt	16-00000-00-GM	10:00am	3/15/2016	County Engineer's Office 9900 Revere Rd Clinton IL 61727

**Description: MFT**

Furnished &amp; Stockpiled

FM-6, Crushed Steel Slag 1,350 Ton

CM-16, Crushed Gravel 1,010 Ton

\*SEE PROPOSAL\*

**Project Location:** Various County Highways**Proposal Available:** County Engineer's Office  
9900 Revere Rd  
Clinton IL 61727  
(217) 935 2438**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Vermilion	14-00204-00-RS ATC	10:00am	3/16/2016	Vermilion County Highway Department 2732 Batestown Road Oakwood, IL 61858 (217)431-6682

**Description:** CH10/CH14: Gutter/C&G Rem; Conc. Gutter; PCC/HMA Surf Rem; PCC BC Widening; Leveling Binder; HMA Surface; Agg/HMA Shoulders; and Paint Pavement Marking

\*See Proposal\*

**Project Location:** CH 10 - Potomac to IL Rte 9 and CH 14 - IL Rte. 49 to Rossville

**Proposal Available:** Vermilion County Highway Department  
2732 Batestown Road  
Oakwood, IL 61858  
(217)431-6682

**Proposal Fee:**

No New Advertisements

**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

City/County	Section No.	Time	Date	Location of Letting
Clark	16-00000-00-GM	10:30AM	3/15/2016	Clark County Highway Dept.

**Description:** 1,700 TON SEAL COAT AGGREGATE CM-16(CRUSHED GRAVEL)(F.O.B. TRUCKS AT PIT)

**Project Location:**

**Proposal Available:** Clark County Highway Dept.  
15487 N. State Highway 1  
Marshall, IL 62441

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Clark	16-XX000-00-GM	10:30AM	3/15/2016	Clark County Highway Dept.

**Various Road Districts**

**Description:** 3,700 TON AGGREGATE CA-6(LIMESTONE)(F.O.B. TRUCKS AT PIT)  
300 TON AGGREGATE CA-6(GRAVEL)(F.O.B. TRUCKS AT PIT)  
2,725 TON AGGREGATE CA-7(LIMESTONE)(F.O.B. TRUCKS AT PIT)  
1,000 TON AGGREGATE CA-7(GRAVEL)(F.O.B. TRUCKS AT PIT)  
2,000 TON AGGREGATE CA-7(GRAVEL)(FURNISH TO STOCKPILE)  
3,400 TON SEAL COAT AGGREGATE CA-16(LIMESTONE)(F.O.B. TRUCKS AT PIT)  
980 TON SEAL COAT AGGREGATE CM-16(CRUSHED GRAVEL)(F.O.B. TRUCKS AT PIT)  
3,680 TON SEAL COAT AGGREGATE CA-16(GRAVEL)(F.O.B. TRUCKS AT PIT)  
1,560 TON SEAL COAT AGGREGATE CA-16(LIMESTONE OR GRAVEL)(FURNISH TO STOCKPILE)  
50 TON AGGREGATE CA-3(LIMESTONE)(F.O.B. TRUCKS AT PIT)  
175 TON 4"-6" LIMESTONE(F.O.B. TRUCKS AT PIT)  
650 TON 2" LIMESTONE(F.O.B. TRUCKS AT PIT)  
670 TON RIPRAP 3(LIMESTONE)(F.O.B. TRUCKS AT PIT)  
50 TON FA 1 SAND(F.O.B. TRUCKS AT PIT)

**Project Location:**

**Proposal Available:** Clark County Highway Dept.  
15487 N. State Highway 1  
Marshall, IL 62441

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Coles	16-00000-00-GM ATC	10:00AM	3/15/2016	Coles County Highway Department

**Description:** 98,418 GALLON BITUMINOUS MATERIALS RS-2, CRS-2, HFE-90, HFE-150, HFE-300 FURNISH AND APPLY  
3,579 TON SEAL COAT AGGREGATE CA - 16 CRUSHED STONE FURNISH AND SPREAD  
700 TON HOT MIX ASPHALT SURFACE COURSE FURNISH AND SPREAD

**Project Location:** Various locations in Coles County

**Proposal Available:** Coles County Highway Department  
217-348-0527

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Coles	16-XX000-00-GM ATC	10:00AM	3/15/2016	Coles County Highway Department

Various

**Description:** 19,850 GALLON BITUMINOUS MATERIALS PRIME COAT MC - 30 FURNISH & APPLY  
1,000 GALLON BITUMINOUS MATERIALS PRIME COAT PEP FURNISH & APPLY  
87,500 GALLON BITUMINOUS MATERIALS SEAL COAT AC - 2.5 FURNISH & APPLY  
6,700 GALLON BITUMINOUS MATERIALS SEAL COAT SC - 3000 FURNISH & APPLY  
28,000 GALLON BITUMINOUS MATERIALS SEAL COAT HFE-90, HFE-150 HFE-300 FURNISH & APPLY  
240,500 GALLON BITUMINOUS MATERIALS SEAL COAT RS-2, CRS-2, HFE-90, HFE-150, HFE 300, HFRS FURNISH & APPLY  
5,000 GALLON BITUMINOUS MATERIALS SEAL COAT HFE-90, HFE-150 FOB PLANT  
18,975 TON SEAL COAT AGGREGATE LOAD, WEIGH, HAUL & SPREAD  
150 TON BITUMINOUS COLD MIX FOB PLANT

**Project Location:** Various locations in Coles County

**Proposal Available:** Coles County Highway Department  
217-348-0527

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Decatur	15-00527-00-GR ### ATC ***	10:00AM	3/17/2016	Decatur City Hall

**Description:** 546 FOOT SPBGR TYPE A 6 FT POSTS  
450 FOOT SPBGR TYPE A 9 FT POSTS  
1,021 FOOT GUARDRAIL REMOVAL  
1 LSUM TRAFFIC CONTROL AND PROTECTION 701201  
1 EACH TRAFFIC BARRIER TERMINAL TYPE 1

**Project Location:**

**Proposal Available:**

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Vandalia	16-00000-00-GM ATC	10:00AM	3/14/2016	Vandalia City Hall

**Description:** 24,885 GALLON BITUMINOUS MATERIALS (SEAL COAT) HFE-300 (FURN. & APPLY)  
1,500 TON SEAL COAT AGGREGATE, CM-13(BLAST FURNACE SLAG)(FURN. TO STOCKPILE)  
1,500 TON AGGREGATE CA-6 (FURN. TO STOCKPILE)  
350 TON BITUMINOUS PATCHING MIXTURE (F.O.B. TRUCKS AT PLANT)

**Project Location:**

**Proposal Available:** Vandalia City Hall  
431 W. Gallatin St.  
Vandalia, IL  
62471

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Wabash	15-04116-00-AS ### ATC	10:00AM	3/16/2016	Wabash Co Engineer Office

**Description:** 41.1 CU YD EARTH EXCAVATION 155 CU YD FURNISHED EXCAVATION 34.2 CU YD TRENCH  
BACKFILL 34 TON STONE RIPRAP CLASS A4 267 TON AGGREGATE SURFACE COURSE TYPE B 114  
FT PIPE CULVERT REMOVAL 50 FT PIPE CULVERT CLASS A TYPE 1 30" 50 FT PIPE CULVERT CLASS D  
TYPE 1 15" 0.1 ACRE SEEDING CLASS 2 SPECIAL 1 LSUM RAILROAD PROTECTION LIABILITY  
INSURANCE

**Project Location:**

**Proposal Available:**

**Proposal Fee:**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

City/County	Section No.	Time	Date	Location of Letting
Calhoun	16-00000-00-GM	10:00AM	3/14/2016	Calhoun County Engineer RR1, Box 13B Hardin, IL 62047

**Description:** Materials Quotations

1. 10,000 Gallons - Seal Coat HFE-150 - Furnished to the Job Site
2. 20,250 Gallons - Seal Coat HFE-300 - Furnished to the Job Site
3. 400 Tons - Chip Mix 3/8 Chips, CA16 - Furnished on County Trucks at Quarry

**Project Location:** Various**Proposal Available:** Calhoun County Engineer  
RR1, Box 13B  
Hardin, IL 62047**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Calhoun Unit RD	16-01000-00-GM Non-MFT	10:00AM	3/14/2016	Calhoun County Engineer RR1, Box 13B Hardin, IL 62047

**Description:** Material Quotations

1. 10,000 Gallons - Seal Coat HFE-150 - Furnished to Job Site
2. 151,825 Gallons - Seal Coat HFE-300 - Furnished to Job Site
3. 50 Ton - Chip Mix - CA16 - Furnished on Unit trucks at Quarry

**Project Location:** Various**Proposal Available:** Calhoun County Engineer  
RR1, Box 13B  
Hardin, IL 62047**Proposal Fee:**

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
DuQuoin	16-00000-00-GM ATC	11:00AM	3/16/2016	City Clerk Office

MFT Funds

**Description:** FURN. & SPREAD:  
25,000 GAL. HFE-150 OR RS-2 ASPH.  
1250 TON CA-16 AGG. (SEAL)  
  
FURN.:  
700 TON CA-6/CA-10 AGG. (SURF MAT'L.)  
400 TON EMULSIFIED PATCH MIX  
400 TON BIT. AGG. MIX

**Project Location:**

**Proposal Available:** City Clerk Office  
302 East Poplar St., P.O. Box 466  
DuQuoin, IL 62832  
Telephone:(618)-542-3841

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Hamilton	16-__000-00-GM ATC	10:00AM	3/15/2016	HAMILTON COUNTY HIGHWAY DEPT. 100 S. JACKSON MCLEANSBORO, IL 62859  (618) 643-2714

**Description:** FURN. & SPREAD:  
43,500 GAL. BIT. MATL. (SEAL)(HFE-150, HFE-300, PEA)  
9,000 GAL. BIT. MATL. (SEAL)(MC-3000)  
1,575 TON SEAL COAT AGG.  
15,750 TON CA-6, CA-7, OR CA-10 AGG.  
  
FURN. TO ROAD DIST. STOCKPILE:  
11,750 TON CA-6, CA-7, OR CA-10 AGG.  
1,120 TON CA-16 AGG.

**Project Location:**

**Proposal Available:** HAMILTON COUNTY HIGHWAY DEPT.  
100 S. JACKSON  
MCLEANSBORO, IL 62859  
  
(618) 643-2714

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Hamilton	16-00000-00-GM ATC	10:00AM	3/15/2016	HAMILTON COUNTY HIGHWAY DEPT. 100 S. JACKSON MCLEANSBORO, IL 62859  (618) 643-2714

**Description:** FURN. & SPREAD:  
3,000 GAL. BIT. MATL. (SEAL)  
150 TON SEAL COAT AGG.  
5,000 TON CA-6, CA-7, OR CA-10 AGG.

FURN. TO STOCKPILE:  
2,000 TON CA-6, CA-7, OR CA-10 AGG.  
500 TON CA-16 AGG.

FURN. & MIX:  
5,000 GAL. EMUL. ASPH. (HFE-300)

**Project Location:**

**Proposal Available:** HAMILTON COUNTY HIGHWAY DEPT.  
100 S. JACKSON  
MCLEANSBORO, IL 62859  
  
(618) 643-2714

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Pinckneyville	16-00000-00-GM ATC	11:00AM	3/15/2016	City Clerk Office 104 South Walnut Street Pinckneyville, IL 62274

MFT Funds

**Description:** FURNISH AND APPLY: Group A  
20,000 GALLONS OF HFE-150/RS-2  
1,000 TONS CA-16

FURNISH:  
1000 TONS SURFACE MATERIAL, CA-06  
100 TONS EMULSIFIED PATCH MIX, CA-16  
100 TONS EMULSIFIED PATCH MIX, CA-12  
300 CU YD OF CL SI CONCRETE

**Project Location:**

**Proposal Available:** HMG Engineers, Inc.  
1032 N. 6th Street  
Murphysboro, IL 62966  
Telephone: (618)684-9355

**Proposal Fee:**

**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>Municipality</b>					
McLean	Normal	14-00254-00-RS	Rowe Construction, a Division of United	\$1,176,565.75	6/12/2015
<b>RD Dist/Twnshp</b>					
Scott	Rd Dist 02	15-02116-00-BR	Yamnitz & Associates	\$223,743.28	2/17/2016